



JACKSON & CO., LLP
6114 LA SALLE AVE., #507, OAKLAND CA 94611-2802
510/652-6418



Address to:

Mail Stop Patent Application
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Attorney's Docket No. ID-04-01

First Named Inventor HUANG, STEVE C.

UTILITY PATENT APPLICATION TRANSMITTAL
(under 37 CFR 1.53(b))

SIR:

Transmitted herewith for filing is the patent application entitled:

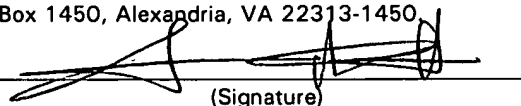
METHOD AND SYSTEM FOR PROVIDING FAST DESIGN FOR TESTABILITY PROTOTYPING IN
INTEGRATED CIRCUIT DESIGNS

CERTIFICATION UNDER 37 CFR § 1.10

I hereby certify that this New Application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date April 9, 2004, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number EO 903 289 904 US addressed to: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Seong-Kun Oh

(Name of the Person Mailing Paper)



(Signature)

Enclosed are:

1. ☒ Transmittal Form (two copies required)
2. The papers required for filing date under CFR § 1.53(b):
 - i. 32 Pages of specification (including six (6) page of claims and one (1) page of abstract);
 - ii. 13 Sheets of drawings.
_____ formal ☒ informal
3. _____ Microfiche Computer Program (Appendix, see 37 CFR 1.96)
4. _____ Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
 - i. _____ Computer Readable Copy
 - ii. _____ Paper Copy (identical to computer copy)
 - iii. _____ Statement verifying identity of above copies

ACCOMPANYING APPLICATION PARTS

5. _____ An assignment of the invention to _____ is attached (including Form PTO-1595).
 - i. _____ 37 CFR 3.73(b) Statement (when there is an assignee)
6. ☒ Combined Declaration for Patent Application and Power of Attorney (signed)
7. _____ An Information Disclosure Statement (IDS) is enclosed, including a PTO-1449 and copies of references.
8. _____ Preliminary Amendment.
9. ☒ Return Receipt Postcard (MPEP 503 -- should be specifically itemized)
10. _____ Nonpublication Request under 35 USC 112(b)(2)(B)(i)
11. FOREIGN PRIORITY
 - ☐ Priority of Application No. _____ filed on _____ in _____ is claimed under 35 USC §119.

The certified copy of the priority application:
_____ is filed herewith; or

___ has been filed in prior application no. ___ filed on ___, or
___ will be provided.

___ English Translation Document (if applicable)

12. DOMESTIC PRIORITY

[] Priority of Provisional Application No. ___ filed on ___, is hereby claimed under 35 USC 119(e).

13. FEE CALCULATION

a. ___ Amendment changing number of claims or deleting multiple dependencies is enclosed.

CLAIMS AS FILED

	Number Filed	Number Extra	Rate	Basic Fee (\$770)
Total Claims	30- 20	10	x \$18.00	\$180.00
Independent Claims	5 - 3	2	x \$86.00	\$172.00
___ Multiple dependent claim(s), if any			\$290.00	\$0.00

*If less than zero, enter "0".

Filing Fee Calculation \$1,122.00

50% Filing Fee Reduction (if applicable) \$561.00

14. Small Entity Status

- a. ☒ Applicant herein claims small entity status
b. ___ is no longer claimed.

15. Other Fees

___ Recording Assignment [\$40.00] \$0.00
___ Other fees \$0.00
Specify _____

Total Fees Enclosed \$561.00

16. Payment of Fees

___ Check(s) in the amount of \$ ___ enclosed.
☒ Charge Account No. 50-2019 in the amount of \$561.00.
A duplicate of this transmittal is attached.

17. All correspondence regarding this application should be forwarded to the undersigned attorney:

Kuni Oh, Esq.
JACKSON & CO., L.L.P.
6114 La Salle Ave., Ste 507
Oakland, CA 94611-2802
Telephone: 510/652-6418

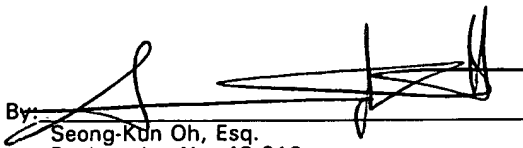
Customer No. 30349

18. Authorization to Charge Additional Fees

☒ The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or § 1.17 to Account No. 50-2019. A duplicate of this transmittal is attached.

JACKSON & CO., L.L.P.

April 9, 2004

By: 
Seong-Kun Oh, Esq.
Registration No. 48,210

Attorney Docket No. ID-04-01

Attorney(s) or Agent(s) of Record